आ नो भद्राःक्रतवो यन्तु विश्वतः।

Let noble thoughts come to us from every side (Rig Veda 1 - 89 - i)

| Application No: | |
|-----------------|--|
| Subject: | |

Affix a Passport Size Photo Here



Ramanattukara Kendra, P.B.No.8, Ramanattukara, Kerala - 673 633. Ph: 0495 2443222

APPLICATION FOR THE POSTS OF TEACHERS

Important Notes:

- (1) Read carefully, the **Introduction & Instructions** (page 5 & 6) before filling application (1 to 4).
- (2) All entries in boxes shall be in **CAPITAL** letters.

| | oject Il Na | | | | | | | | | | _ | | | | | | | | |
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| | obile rrectn | | . (Co | ntac | t wil | l be b | y ph | one/e | email | . Ens | sure | | | | | | | | |
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| . (8 | a) Co | orrec | t Eı | mai | l ID | of a | appl | ican | ıt: | | | | | | | | | | |

| 6. S | ex | (√): | | | | | | | | | | | | | | | | | | |
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| | | Mal | e _ | F | ema | le | | | | | | | | | | | | | | |
| 7. N | /Iar | ital S | Statu | s (1 | /): | | | | | | | | | | | | | | | |
| | Married Not M | | | | Married Divorced | | | | | | | | | | | | | | | |
| 8. | | | | | | | | | | | | | | | | | | | | |
| | (a) Name of Spouse: | | | | | | | | | | | | | | | | | | | |
| | (b) Employment: | | | | | | | | | | | | | | | | | | | |
| 9. N | lan | ne of | Fatl | her: | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 11. | 10. Religion: | | | | | | | | | | | | | | | | | | | |
| | | Gen | eral | | OB | C/C | DEC | | S | C | | | ST | ١ | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |

12. Academic Qualifications (Fill boxes below with data as applicable):

(Self attested Photostat Copies of Mark lists / Certificates are to be enclosed)

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|---|----------|-----------------|-----------|-----------|-----------|-----------|------------|--------|
| Name of Exam / Degree/ | Year of | Marks Obtained/ | Subjects | % of | marks | Duration | Board/ | Rank |
| Dip./Training/Certificate | Pass | Total | | Aggregate | In Main | of Course | University | if any |
| Std. X / SSLC etc. | | | | | | | | |
| Plus Two/Pre-Degree/equivalent. | | | | | | | | |
| Degree : Specify | | | | | | | | |
| PG. Specify: | | | | | | | | |
| B.Ed. | | | | | | | | |
| ттс | | | | | | | | |
| KG Training Qualified | | | | | | | | |
| Other Qualifications (Specify) | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Whether qualified SET / CTET/ NET (attach proof) | | | | | | | | |

Note: If instead of Marks, grades are given in the mark list, the equivalent marks are to be worked out and furnished.

13. Skill in Arts (Music/Dance/Literary etc.) & Sports (Mention briefly the achievements, if any, with proof):

14. Experience:

| Post held | Name of the Institution | Per | iod | Completed | Subject & | Pay drawn |
|-----------|-------------------------------|------|-----|----------------|--------------|-----------|
| | (indicate whether recognised) | From | То | Years / Months | Class taught | p.m |
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| 15. Parti | icipation / Achi | ievements in: | (Tick v | whichev | er is ap | plicable and | enclose do | ocuments) | | | |
|--------------|-----------------------------------|--|---------|-----------|-----------|------------------|---------------|------------------|--|--|--|
| (8 | a) Games & Sp | orts: | | | | | | | | | |
| (ł | b) Scouts / Gui | des: | | | | | | | | | |
| (0 | c) N.C.C (Sr.w | ring): | | | | | | | | | |
| (0 | d) NSS | | | | | | | | | | |
| 16. (a) N | Mother Tongue | : | | | | _ | | | | | |
| (b) A | Ability to teach | in English: | (Al | ole / Una | able) | | | | | | |
| (c) (| Other Languages | s known: | | | | | | | | | |
| | | | DE(| CLARA | TION | | | | | | |
| I hereby de | eclare that; | | | | | | | | | | |
| (i |) I am an Ind | lian National; | | | | | | | | | |
| | ii) All stateme belief. In the | I have downloaded the <i>Instructions</i> together with this application form and understood the contents All statements and information furnished above are true and correct to the best of my knowledge belief. In the event of any information or part thereof is found to be incorrect or false later on, as can be taken against me and my candidature / selection / appointment can be cancelled / terming | | | | | | | | | |
| (i | v) I further of | declare that I for | | | ditions o | f eligibility re | garding basic | and professional | | | |
| (v |) If selected, | _ | serve a | t Rama | | | - | ny one of these | | | |
| P | lace: | | | | | | | | | | |
| D | Oate: | | | | Name & | : Signature o | f the Applic | cant | | | |
| | | | | | x | | | | | | |

CHECK LIST

Before sending applications, please ensure that the self attested copies of all testimonials supporting the qualifications given above are enclosed. Testimonials (except that of B.Ed. of the result awaiting candidates) that are not submitted together with this application will not be considered / counted for ranking. Verify and tick ($\sqrt{}$) the corresponding boxes below, if enclosed. Please retain the Instructions (Page 5) with you and send only pages 1 to 4.

| 1. | Front page of SSLC book and Marklist / Marklist of Std.X of CBSE or as applicable | [|] | | | | | |
|--------|--|---|---|--|--|--|--|--|
| 2. | Mark list of Plus 2 (Std. XII) | [|] | | | | | |
| 3. | Mark lists of Degree (B.A / B.Sc. etc.) | [|] | | | | | |
| 4. | 4. Mark Lists of P G. (M.A / M.Sc. etc.) | | | | | | | |
| 5. | 5. Mark List of B.Ed / M.Ed. etc. | | | | | | | |
| 6. | 6. Document for qualifying SET / CTET etc. | | | | | | | |
| 7. | 7. Document for Experience etc. | | | | | | | |
| 8. | 8. Document for overseas experience, if any | | | | | | | |
| 9. | Other Testimonials (write items): | | | | | | | |
| | (i) | | | | | | | |
| | (ii) | | | | | | | |
| | (iii) | | | | | | | |
| | (iv) | | | | | | | |
| | FOR OFFICE USE | | | | | | | |
| Applic | eation. No: | | | | | | | |
| Check | list verified. | | | | | | | |

Signature of Superintendent: