आ नो भद्राःक्रतवो यन्तु विश्वतः।

Let noble thoughts come to us from every side (Rig Veda 1 - 89 - i)

Application No:	
Subiect:	

Affix a Passport Size Photo Here



Bharatiya Vidya Bhavan Ramanattukara Kendra,

P.B.No.8, Ramanattukara, Kerala - 673 633. Ph: 0495 2443220, 2443221, 2443222

Bharatiya Vidya Bhavan Thirunavaya Kendra

Codacal, Thirunavaya, Ph: 0494 2602144

APPLICATION FOR THE POSTS OF TEACHERS

Important Notes:

- (1) Read carefully, the **Introduction & Instructions** (page 5 & 6) before filling application (1 to 4).
- (2) All entries in boxes shall be in CAPITAL letters.
- (3) Write one letter in each box and keep one box blank between two words or two parts of name.
- (4) Tick $(\sqrt{\ })$ correct entry wherever necessary.

d d m m y

•	Sub	ject	:									-													
.	Full	l Na	me:																						
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6.	Sex $()$:													
	Male l	Female												
7.	Marital Status	(√):												
	Married	Not M	arried	l	Divo	rced								
8.														
	(a) Name of Spouse:													
	(b) Employment:													
9.	Name of Fathe	er:												
11.	10. Religion: 11. Caste:													
	General	OBC/OEC	S	C		ST	•							

12. Academic Qualifications (Fill boxes below with data as applicable):

(Self attested Photostat Copies of Mark lists / Certificates are to be enclosed)

Name of Exam / Degree/	Year of	Marks Obtained/	Subjects		marks	Duration	Board/	Rank
Dip./Training/Certificate	Pass	Total		Aggregate	In Main	of Course	University	if any
Std. X / SSLC etc.								
Plus Two/Pre-Degree/equivalent.								
Degree : Specify								
PG. Specify:								
B.Ed.								
ттс								
KG Training Qualified								
Other Qualifications (Specify)								
Whether qualified SET / CTET/ NET (attach proof)								

Note: If instead of Marks, grades are given in the mark list, the equivalent marks are to be worked out and furnished. **13.** Skill in Arts (Music/Dance/Literary etc.) & Sports (Mention briefly the achievements, if any, with proof):

14. Experience:

Post held	Name of the Institution	Per	iod	Completed	Subject &	Pay drawn
	(indicate whether recognised)	From	То	Years / Months	Class taught	p.m
				1		

15. Par	ticipat	ion / Ach	ievements i	n: (Tick	whiche	ver is a	pplicable an	d enclose d	locuments)
((a) Ga	mes & Sp	orts:						
((b) Sc	outs / Gui	des:						
((c) N.	C.C (Sr.v	ing):						
((d) N	SS							
16. (a)	Mothe	er Tongu	:				_		
(b)	Abilit	y to teach	in English:	(A	ble / l	Unable)			
(c)	Other	Language	s known:						
				DE	CLARA	ATION			
I hereby o									
((i) (ii) (iii)	I have dow All statement belief. In to can be tak	ents and inforn he event of any	nation furi y informat	nished abo	ove are tr rt thereof	ue and correct t is found to be i	o the best of ncorrect or fa	ood the contents. my knowledge and alse later on, action acelled / terminated
((iv)		declare that I				f eligibility re	garding basic	e and professional
((v)	If selected	, I am willing	to serve a	at Rama	nattuka	ara / Thirun eek to join if app	-	ny one of these
]	Place:								
]	Date:						z Signature o		
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CHECK LIST

Before sending applications, please ensure that the self attested copies of all testimonials supporting the qualifications given above are enclosed. Testimonials (except that of B.Ed. of the result awaiting candidates) that are not submitted together with this application will not be considered / counted for ranking. Verify and tick ($\sqrt{}$) the corresponding boxes below, if enclosed. Please retain the Instructions (Page 5) with you and send only pages 1 to 4.

1.	Front page of SSLC book and Marklist / Marklist of Std.X of CBSE or as applicable	L]					
2.	Mark list of Plus 2 (Std. XII)	[]					
3.	Mark lists of Degree (B.A / B.Sc. etc.)	[]					
4.	Mark Lists of P G. (M.A / M.Sc. etc.)	[]					
5.	Mark List of B.Ed / M.Ed. etc.							
6.	Document for qualifying SET / CTET etc.							
7.	Document for Experience etc.							
8.	Document for overseas experience, if any							
9.	Other Testimonials (write items):							
	(i)							
	(ii)							
	(iii)							
	(iv)							
	FOR OFFICE USE							
Applic	eation. No :							
Check	list verified.							
Signat	ture of Superintendent:							

AN INTRODUCTION

Little acorns grow to mighty oaks. Bharatiya Vidya Bhavan founded by Dr. K.M.Munshi on 7th November,1938 with the blessings of Mahatma Gandhi and other national leaders has grown from very small beginning to a world-wide intellectual, cultural and educational movement. It stands for preservation and propagation of Bharatiya Sanskriti (Indian culture) world-wide. Now it is having about 120 centers (Kendras) in India and overseas centers at New York, London, Sydney, Kuwait, Doha, Abu Dhabi etc. More details about Bhavan is available at, http://www.bhavans.info

The main purpose of the Bharatiya Vidya Bhavan is to provide a modern bridge to span the past, the present and the future, built on the strong foundation of the fundamental values of life. Its ideal is: *Vasudhaiva Kutumbakam*- the world is one family. Its motto is: *Aa no Bhadraah kratavo yanthu viswatah* - let noble thoughts come to us from every side.

The Bhavan is running various educational and cultural institutions including Schools, Colleges, Cultural centers etc. that are reputed for its excellence world over. In order to run these institutions in meritorious scale, Bhavan selects best talents who are having faith in values and in Bhavan's mission of propagation of Indian culture and deputes them as its employees.

The world is changing fast. Globalisation is opening up opportunities world-wide. English is the language of international communication. 'Survival of the fittest' has become a rule world over. Excellence only can be the foundation of success. Our students shall not fail in the world of competition lacking excellence. So we are committed for uncompromising excellence in all academic matters.

Teachers are having the pivotal role in achieving the excellence. So we give very much importance to our teachers. As *Swami Chidbhavananda* said, "...The worth and potentialities of a country get evaluated in and through the work of the teacher. A country is nothing more and nothing less than the teacher who is its builder. Indeed, the people of a land are the enlarged replica of their teacher. The progress, stagnation or deterioration in a society is directly or indirectly traceable to the mettle in the teacher. The teacher is the real nation builder. In direct proportion to the part he plays and the influence he exerts, people come up. The first charge on an enlightened society therefore is the selection of the right men for the teaching profession."

Bhavan's *Sikshan Bharati*, the body that supervises Bhavan's Schools spread all over India and abroad is conducting annual evaluation of all its Schools. Bhavan's School at Ramanattukara is the Second best and the School at Thirunavaya is the ninth. We have to maintain the standard without compromise.

Keeping in mind these high objectives, we are looking for *efficient and energetic Gurus, fluent in English, proud in Indian culture* and finding *pleasure in inspiring and moulding* tender hearts and *guiding* curious minds that are willing for dedicated, result-oriented service and having sufficient nectar of love to part with all our academic family. They will be the real *Shilpies* of our schools. This is an objective we cannot afford to compromise. **So, we insist that canvassing in any form will be counted as disqualification.**